



Garmin 702.93 (AT 20972-15)  
PATENT

#3  
3-12-3  
Robert  
EDT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Minelli

Serial No.: 09/911,009

Filed: July 23, 2001

For: WATER-RESISTANT  
ELECTRONIC ENCLOSURE  
HAVING A HEAT SINK

Art Unit: 2835

Examiner: Thompson, G.

Commissioner for Patents  
Washington, D.C. 20231

TRANSMITTAL

- Transmitted herewith is:  
Amendment in Response to Office Action dated November 4, 2002; Appendix  
Submission of Marked Up Claims; Express Mail Certificate; Postcard

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FEB 28 2003  
TC 2800 MAIL ROOM

STATUS

- Applicant

claims small entity status.

☒

is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

☒ deposited with the United States Postal Service,  
Express Mail Label No. EV263874102US, addressed to  
the Commissioner for Patents, Washington, D.C. 20231

Date:

Feb 21, 2003

FACSIMILE

transmitted by facsimile to the Patent and Trademark  
Office

Robert E. Slenker  
Robert E. Slenker  
Reg No. 45,112

02/26/2003 CCHAU1 00000167 012384 09911009

01 FC:1251 110.00 CH

### EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☒ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
<input checked="" type="checkbox"/> first month	\$ 110.00	\$ 55.00
<input type="checkbox"/> second month	\$ 410.00	\$ 205.00
<input type="checkbox"/> third month	\$ 930.00	\$ 465.00
<input type="checkbox"/> fourth month	\$1,450.00	\$ 725.00
<input type="checkbox"/> fifth month	\$1,970.00	\$ 985.00

Fee: \$ 110.00

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

☐ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ 110.00.

OR

- (b) ☐ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	SMALL ENTITY ADDITIONAL RATE FEE	OR	OTHER THAN SMALL ENTITY ADDITIONAL RATE FEE
TOTAL	54	MINUS	50	=4	x \$9 = \$		x \$18 = \$72.00
INDEP.	7	MINUS	3	=4	x \$42 = \$		x \$84 = \$336.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$		+ \$280 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$408.00

- (a) ☐ No additional fee for Claims is required

OR

- (b) ☒ Total additional fee for claims required \$ 408.00

### FEE PAYMENT

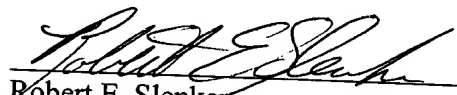
5. ☐ Attached is a check in the sum of \$ \_\_\_\_\_
- ☒ Charge Deposit Account No. 01-2384 the sum of \$518.00.  
A duplicate of this transmittal is attached.

### FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. ☐ Other:

  
 Robert E. Slenker  
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 One Metropolitan Square, Suite 2600  
 St. Louis, MO 63102  
 314/621-5070



02-24-03

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CERTIFICATE OF MAILING BY EXPRESS MAIL TO  
THE COMMISSIONER OF PATENTS AND TRADEMARKS

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Date of Mailing: February 21, 2003

I certify that the documents listed below:

- Amendment Transmittal (3 pgs., in duplicate)
- Amendment in Response to Office Action dated November 4, 2002 (pgs. 1-9)
- Appendix A Submission of Marked Up Claims (pgs. 10-12)
- Certificate of Mailing via Express Mail (1 pg.)
- Return post card

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231.

  
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